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**Government of West Bengal**  
**Office of the District Magistrate & District Programme Co-Ordinator**  
**MGNREGS-Cell, Burdwan.**

*Unnayan Bhavan (3<sup>rd</sup> floor), Kachari Road, Burdwan.*

Memo No. MGNREGS/II/02/889

Date : 20.07.2011

**From : The District Nodal Officer**  
**MGNREGS, Burdwan.**

**To : Chief Executive Officer**  
**Fish Farmer's Development Agency,**  
**Burdwan - 713101**

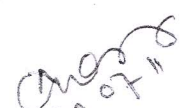
**Sub :- One day training programme on implementation of MGNREGS**

**Ref :- His office memo No. 151/X-82/2, dated 19.07.2011**

As per his demand of training on implementation of MGNREG Scheme for the 5-6 personnel of his office vide office no. stated above the District MGNREGS Cell, Burdwan is pleased to arrange an one day training programme at WBSRDA Meeting Hall, Unnayan Bhavan, 4<sup>th</sup> floor, Kacchhari Road, Burdwan on 26.07.2011 from 11.00 AM, on the noted subject.

He is requested to ensure that his officials shall remain present on that training programme at the said venue, date and time. He is also requested to inform the details of the participants of the training at an early date before 26.07.2011 positively.

Thanking you


  
**District Nodal Officer**  
**MGNREGS, Burdwan.**

Memo No. MGNREGS/II/02/889/1(7)

Date : 20.07.2011

**Copy forwarded for information to:**

- 1) The Addl. District Magistrate & Addl. District Programme Co-ordinator, MGNREGS, Burdwan.
- 2-7) Sri ....., Assistant Engineer / District coordinator, Social forestry / Assistant Programme Manager(MIS) / Assigned NGO, MGNREGS Cell, Burdwan with a request to conduct the training programme.

  
**District Nodal Officer**  
**MGNREGS, Burdwan.**

OK

**Burdwan District Fish Farmer's Development Agency**

(GOVT. OF WEST BENGAL ENTERPRISE)

"Meen Bhavan" ★ Burdwan-713101

Memo No. 156/8-82/2RECEIVED  
DOCKET NO 1026 Dt 20/7/11 Dated 21.7.11  
Collection No 11 File No 02NREG Cell  
BURDWANTo  
The District Nodal officer  
MGNREGS, Burdwan.Sub:- One day training programme on implementation of  
MGNREGS

Ref:- His office memo no - MGNREGS/11/02/889 dt.20.7.11

As per subject and memo no cited above I am to inform you  
that the following Staff's will remain present and take part in  
this training programme at the said ~~venue~~, date & time.

<u>Sl.No:</u>	<u>Name</u>	<u>Designation</u>
1.	Jitendranath Pal	Chief Executive Officer, F.F.D.A., Burdwan.
2.	Asok Karmakar	Assistant Director of Fisheries, Burdwan
3.	Jagabandhu Das	Training Superintendent, F.F.D.A., Burdwan
4.	Sajal Saha	District Fishery officer, Bdn.
5.	Prabir Kr. Khan	Fishery Extension officer F.F.D.A., Burdwan
6.	XXXXXXXXXXXXXXXXXXXX Alok kr. Dandi	Sub-Assistant Engineer
7.	Madan mohan Sil	Head-Clerk-cum-Accountant F.F.D.A., Burdwan.
8.	Sunil kr. Chakraborty	Typist Clerk, FFDA, Burdwan. <i>have</i> <i>21.7.11</i>
		Chief Executive Officer, <u>F.F.D.A., Burdwan.</u>